

United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada

Plumbers' Local Union No. 63

116 Harvey Court

East Peoria, Illinois 61611

Phone (309) 699-3570 • Fax (309) 699-6143

FOUNDED 1889

April 21, 2023

David M. Maroon, Jr.

Business Manager

To: ALL SIGNATORY CONTRACTORS OF PLUMBERS LOCAL UNION #63

Effective **May 1, 2023**, there will be an **increase of \$0.65/hour to the Journeyman wages**, & increases in the contractor contributions to the following funds: **\$0.50/hour for the Health & Welfare Fund; \$0.10/hour for the UA Local 63/353 Local Pension Fund; \$0.10/hour for the Educational Fund; \$0.15/hour for the Annuity Fund; & \$0.02/hour for the Industry Fund.**

The benefits, check-offs and dues shown below are **paid on hours worked, NOT hours paid.**

The changes will be effective **starting with your May remittance report.** We have enclosed a **Master copy** of the remittance report reflecting the changes.

Please make checks payable to: **UA 63 & 353 Joint Pension**, & mail to: **P O Box 4246, Springfield IL 62708.**

Wage scale, deductions and benefits information sheet are enclosed.

The Wage Rate and Fringe Benefits are as follows:

DATE	*WAGES	*WELFARE	*PENSION	*ED'L	ITF	TRICON	*INDUSTRY	*ANNUITY
5/1/23	*\$38.25	*\$9.25	*\$12.00 local \$1.68 national	*\$1.25	\$.10	\$.02	*\$5.30	*\$3.65

(*Progressive % of Full Pension /hr.)

For Apprentices Only)

***TOTAL PACKAGE \$66.50**

The following are the check offs from the hourly rate:

Political Educational Fund	\$.04
Pipe Trades District Council #34	\$.40 Journeymen
Pipe Trades District Council #34	\$.31 Apprentices
West Central IL Building Trades Council	\$.16
Supplemental Membership Dues	\$.10
*Journeyman Dues	4.25% OF PLUMBERS HOURLY RATE
*Apprentice Dues	4.25% OF CURRENT WAGE RATE

The following are the rates for supervision:

Leadman	Journeyman rate plus 8% - \$3.06 = \$41.31
Foreman	Journeyman rate plus 9% - \$3.44 = \$41.69
Area Foreman	Journeyman rate plus 15% - \$5.74 = \$43.99
General Foreman	Journeyman rate plus 20% - \$7.65 = \$45.90

Should you desire further information, please contact the Plumbers office at (309) 699-3570.

Sincerely,

David M. Maroon Jr., Business Manager
Plumbers' Local Union #63

Scott Larkin, Executive Vice-President
Mid-Illini Mechanical Contractors Association

Enclosures

MAY 1, 2023 – CHANGE*

**PLUMBERS LOCAL UNION #63
WAGE SCALE, DEDUCTIONS & FRINGE BENEFITS INFORMATION
Ending April 30, 2024**

	Journeyman	Apprentice
*JOURNEYMAN – Wages per hour..... (base)	*\$38.25	percentage
DEDUCTIONS, after taxes, per hour:		
Political Education Fund.....	0.04	0.04
Pipe Trades District Council #34.....	0.40	0.31
West Central IL Building Trades Council	0.16	0.16
Supplemental Membership Dues...	0.10	0.10
*Dues Checkoff...4.25% OF PLUMBERS HOURLY RATE		
*Dues Checkoff...Apprentices – 4.25% OF CURRENT HOURLY RATE		

	Journeyman	Apprentice
--	------------	------------

IN ADDITION TO WAGES, THE EMPLOYER SHALL
CONTRIBUTE THE FOLLOWING AMOUNT PER HOUR TO:

*The Annuity Fund.....	*\$3.65	*3.65
*The Local Pension Fund.....	*\$12.00	*percentage
*The Health & Welfare Fund.....	*\$9.25	*9.25
The National Pension Fund.....	\$1.68	1.68
*The Local Educational Fund	*\$1.25	*1.25
International Training Fund -	.10	.10
*The Industry Advancement Fund.....	*.30	*.30
TRICON.....	.02	.02
*TOTAL PACKAGE..... (Journeyman wage & benefits).....\$66.50		

SUPERVISION: Leadman	-Journeyman rate plus 8% = \$41.31
Foreman	-Journeyman rate plus 9% = \$41.69
Area Foreman	- Journeyman rate plus 15% = \$43.99
General Foreman	- Journeyman rate plus 20% = \$45.90

***Deductions & employers contributions are to be forwarded to:**

- *UA 63 & 353 Joint Pension**
- *P O Box 4246**
- *Springfield IL 62708**

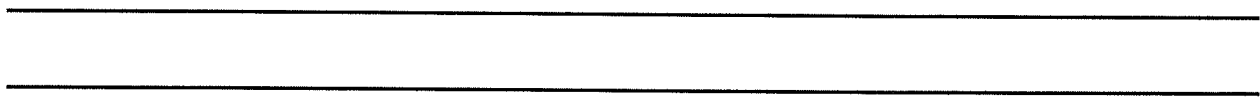
PLUMBERS LOCAL UNION #63

APPRENTICE WAGE RATES FOR

**APPRENTICES INITIATED BEFORE
MAY 1, 2021**

MAY 1, 2023

JOURNEYMAN RATE \$38.25



	<u>Pay Rate</u>	<u>Employer Contribution to Local Pension per hour</u>
1 st year, 1 st semester -	40% of Journeyman rate - \$15.30	\$4.80
1 st year, 2 nd semester -	45% of Journeyman rate - \$17.21	\$5.40
2 nd year, 1 st semester -	50% of Journeyman rate - \$19.13	\$6.00
2 nd year, 2 nd semester	55% of Journeyman rate - \$21.04	\$6.60
3 rd year, 1 st semester	60% of Journeyman rate - \$22.95	\$7.20
3 rd year, 2 nd semester	65% of Journeyman rate - 24.86	\$7.80
4 th year, 1 st semester	70% of Journeyman rate - \$26.78	\$8.40
4 th year, 2 nd semester	80% of Journeyman rate - \$30.60	\$9.60
5 th year, 1 st semester	85% of Journeyman rate - \$32.51	\$10.20
5 th year, 2 nd semester	90% of Journeyman rate - \$34.43	\$10.80

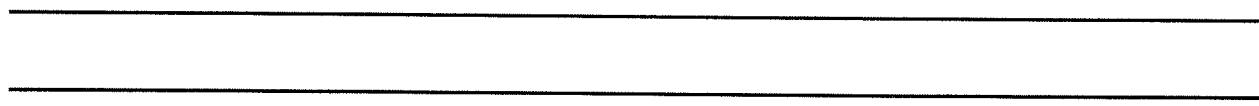
PLUMBERS LOCAL UNION #63

APPRENTICE WAGE RATES

**FOR APPRENTICES INITIATED AFTER
MAY 1, 2021**

MAY 1, 2023

JOURNEYMAN RATE \$38.25



	<u>Pay Rate</u>	<u>Employer Contribution to Local Pension per hour</u>
1 st year	50% of Journeyman rate - \$19.13	\$6.00
2 nd year	60% of Journeyman rate - \$22.95	\$7.20
3 rd year	70% of Journeyman rate - \$26.78	\$8.40
4 th year	80% of Journeyman rate - \$30.60	\$9.60
5 th year	90% of Journeyman rate - \$34.43	\$10.80

**PLUMBERS LOCAL UNION 63
MONTHLY REMITTANCE REPORT**

CONTRACTOR'S NAME AND ADDRESS:			CALCULATION OF CONTRIBUTIONS									
CONTRACTOR NAME:			FUND	TOTAL HOURS	RATE	AMOUNT						
ADDRESS:			NATIONAL PENSION		\$1.68							
			INTL TRAINING		\$0.10							
CITY:	STATE:	ZIP:	JOURNEYMAN LOCAL PENSION		\$12.00							
			APPRENTICE LOCAL PENSION		% Basis							
			HEALTH & WELFARE		\$9.25							
EMPLOYER FEDERAL IDENTIFICATION NUMBER:			EDUCATIONAL		\$1.25							
			W.C.I.B.T.		\$0.16							
			INDUSTRY		\$0.30							
ACCOUNT NUMBER:	GROUP:		POLITICAL EDUCATION		\$0.04							
			ANNUITY		\$3.65							
CONTRACT:	LOCAL:		JOURNEYMAN PTDC 34		\$0.40							
			APPRENTICE PTDC 34		\$0.31							
REPORT MONTH:			TRICON		\$0.02							
			SUPPLEMENTAL MEMBERSHIP DUES		\$0.10							
DECLARATION:			*JRYMN & APPR DUES*		4.25% of wages							
			TOTAL REMITTANCE									
SSN	LAST NAME		APPREN	HOURS BY PAYROLL PERIOD					O/T	TOTAL	DUES	PEC
	FIRST INITIAL		TICE	1ST	2ND	3RD	4TH	5TH	HRS	HOURS		
Refer to Apprentice Wage & Benefits Report for contribution per hour												
PREPARED BY:			DATE:	TOTALS:								
MAIL ONE CHECK ALONG WITH ONE (1) COPY TO: MAKE ONE COPY FOR YOUR RECORDS * CHECK IF APPRENTICE FORM 1A-8.5*11			U A 63 & 353 Joint Pension P O Box 4246 Springfield IL 62708									