



United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada

Plumbers' Local Union No. 63

116 Harvey Court

East Peoria, Illinois 61611

Phone (309) 699-3570 • Fax (309) 699-6143

D. Michael Doolan II

Business Manager

FOUNDED 1889

April 27, 2018

To: ALL SIGNATORY CONTRACTORS OF PLUMBERS LOCAL UNION #63

Effective **May 1, 2018**, there will be an **increase of \$0.55/hour to Journeyman wages**, & increases in the contractor contributions to the following funds: **\$0.15/hour for the Health & Welfare Fund, \$0.25/hour for the UA Local 63/353 Pension Fund, & \$0.05/hour for the Educational Fund.**

**Please note the Pipe Trades District Council #34 Journeymen check off increased by \$0.05/hour.**

Please also note the changes in the supervision rates.

The benefits, check-offs and dues shown below are **paid on hours worked, NOT hours paid.**

The changes will be effective **starting with your May remittance report.** We have enclosed a **Master copy** of the remittance report reflecting the changes.

Wage scale, deductions and benefits information sheet are enclosed.

The Wage Rate and Fringe Benefits are as follows:

<b>DATE</b>	<b>*WAGES</b>	<b>*WELFARE</b>	<b>*PENSION</b>	<b>*ED'L</b>	<b>ITF</b>	<b>TRICON</b>	<b>INDUSTRY</b>	<b>ANNUITY</b>
5/1/18	<b>*\$36.12</b>	<b>\$7.25</b>	<b>*\$10.28 local</b>	<b>*\$1.00</b>	\$ .10	\$ .02	\$ .22	\$3.00

\$1.68 national

(\*Progressive % of Full Pension /hr.)

For Apprentices Only)

**\*TOTAL PACKAGE \$59.67**

The following are the check offs from the hourly rate:

Political Educational Fund	\$ .04
<b>*Pipe Trades District Council #34</b>	<b>*\$ .30 Journeymen*</b>
Pipe Trades District Council #34	\$ .21 Apprentices
West Central IL Building Trades Council	\$ .16
Supplemental Membership Dues	\$ .10
Journeyman Dues	4% OF PLUMBERS HOURLY RATE
Apprentice Dues	4% OF CURRENT WAGE RATE

The following are the rates for supervision:

Leadman	Journeyman rate plus 8% - \$2.89 = \$39.01
Foreman	Journeyman rate plus 9% - \$3.25 = \$39.37
Area Foreman	Journeyman rate plus 15% - \$5.42 = \$41.54
General Foreman	Journeyman rate plus 20% - \$7.22 = \$43.34

Should you desire further information, please contact the Plumbers office at (309) 699-3570.

Sincerely,

D. Michael Doolan II, Business Manager  
Plumbers Local Union #63

Scott Larkin, Executive Vice-President  
Mid-Illini Mechanical Contractors Association

Enclosures

**PLUMBERS LOCAL UNION #63**

**APPRENTICE WAGE RATES**

**MAY 1, 2018**

JOURNEYMAN RATE \$36.12



	<u>Pay Rate</u>	<u>Employer Contribution to Local Pension per hour</u>
1 <sup>st</sup> year, 1 <sup>st</sup> semester -	40% of Journeyman rate - \$14.45	\$4.11
1 <sup>st</sup> year, 2 <sup>nd</sup> semester -	45% of Journeyman rate - \$16.25	\$4.63
2 <sup>nd</sup> year, 1 <sup>st</sup> semester -	50% of Journeyman rate - \$18.06	\$5.14
2 <sup>nd</sup> year, 2 <sup>nd</sup> semester	55% of Journeyman rate - \$19.87	\$5.65
3 <sup>rd</sup> year, 1 <sup>st</sup> semester	60% of Journeyman rate - \$21.67	\$6.17
3 <sup>rd</sup> year, 2 <sup>nd</sup> semester	65% of Journeyman rate - \$23.48	\$6.68
4 <sup>th</sup> year, 1 <sup>st</sup> semester	70% of Journeyman rate - \$25.28	\$7.20
4 <sup>th</sup> year, 2 <sup>nd</sup> semester	80% of Journeyman rate - \$28.90	\$8.22
5 <sup>th</sup> year, 1 <sup>st</sup> semester	85% of Journeyman rate - \$30.70	\$8.74
5 <sup>th</sup> year, 2 <sup>nd</sup> semester	90% of Journeyman rate - \$32.51	\$9.25

**MAY 1, 2018 – CHANGE\***

**PLUMBERS LOCAL UNION #63**

**WAGE SCALE, DEDUCTIONS & FRINGE BENEFITS INFORMATION**

Ending April 30, 2019

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	Journeyman	Apprentice
<b>*JOURNEYMAN – Wages per hour..... (base)</b>	<b>\$36.12</b>	percentage
DEDUCTIONS, after taxes, per hour:		
Political Education Fund.....	0.04	0.04
<b>*Pipe Trades District Council #34.....</b>	<b>*0.30*</b>	0.21
West Central IL Building Trades Council	0.16	0.16
Supplemental Membership Dues...	0.10	0.10
Dues Checkoff...4%OF PLUMBERS HOURLY RATE		
Dues Checkoff...Apprentices – 4% OF CURRENT HOURLY RATE		

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	Journeyman	Apprentice
IN ADDITION TO WAGES, THE EMPLOYER SHALL CONTRIBUTE THE FOLLOWING AMOUNT PER HOUR TO:		
The Annuity Fund.....	\$3.00	3.00
<b>*The Local Pension.....</b>	<b>*\$10.28</b>	<b>*percentage</b>
<b>*The Health &amp; Welfare Fund.....</b>	<b>*\$7.25</b>	<b>*7.10</b>
The National Pension Fund.....	\$1.68	1.68
<b>*The Local Educational Fund</b>	<b>\$1.00</b>	<b>*1.00</b>
International Training Fund -	.10	.10
The Industry Advancement Fund.....	.22	.22
TRICON.....	.02	.02

**\*TOTAL PACKAGE..... (Journeyman wage & benefits).....\$59.67**

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<b>SUPERVISION:</b>	Leadman	-Journeyman rate plus 8% = \$39.01
	Foreman	-Journeyman rate plus 9% = \$39.37
	Area Foreman	- Journeyman rate plus 15% = \$41.54
	General Foreman	- Journeyman rate plus 20% = \$43.34

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**Deductions & employers contributions are to be forwarded to:**

**Busey Bank  
P O Box 58  
Peoria IL 61650-0058**

**PLUMBERS LOCAL UNION 63  
MONTHLY REMITTANCE REPORT**

CONTRACTOR'S NAME AND ADDRESS:			CALCULATION OF CONTRIBUTIONS									
CONTRACTOR NAME:			FUND					TOTAL HOURS	RATE	AMOUNT		
ADDRESS:			NATIONAL PENSION						\$1.68			
			INTL TRAINING						\$0.10			
CITY:	STATE:	ZIP:	JOURNEYMAN LOCAL PENSION						\$10.28			
			*APPRENTICE LOCAL PENSION*						% Basis			
			HEALTH & WELFARE						\$7.25			
EMPLOYER FEDERAL IDENTIFICATION NUMBER:			EDUCATIONAL						\$1.00			
			W.C.I.B.T.						\$0.16			
			INDUSTRY						\$0.22			
ACCOUNT NUMBER:	GROUP:		POLITICAL EDUCATION						\$0.04			
			ANNUITY						\$3.00			
CONTRACT:	LOCAL: 63		JOURNEYMAN PTDC 34						\$0.30			
			APPRENTICE PTDC 34						\$0.21			
REPORT MONTH:			TRICON						\$0.02			
			SUPPLEMENTAL MEMBERSHIP DUES						\$0.10			
DECLARATION:			*JRYMN & APPR DUES*						4% of wages			
			TOTAL REMITTANCE									
SSN	LAST NAME		APPREN TICE	HOURS BY PAYROLL PERIOD					O/T HRS	TOTAL HOURS	DUES	PEC
	FIRST INITIAL			1ST	2ND	3RD	4TH	5TH				
*Refer to Apprentice Wage & Benefits Report for contribution per hour*												
PREPARED BY:			DATE:					TOTALS:				
MAIL ONE CHECK ALONG WITH EIGHT (8) COPIES TO: MAKE ONE COPY FOR YOUR RECORDS * CHECK IF APPRENTICE FORM 1A-8.5*11			BUSEY BANK ATTENTION: TRUST DEPARTMENT P O BOX 58 PEORIA IL 61650-0058									