



United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada

Plumbers' Local Union No. 63
116 Harvey Court
East Peoria, Illinois 61611
Phone (309) 699-3570 • Fax (309) 699-6143

D. Michael Doolan II
Business Manager

April 28, 2017

To: ALL SIGNATORY CONTRACTORS OF PLUMBERS LOCAL UNION #63

Effective May 1, 2017, there will be an increase of \$0.40/hour to Journeyman wages, & increases in the contractor contributions to the following funds: \$0.10/hour for the Health & Welfare Fund, & \$0.50/hour for the UA Local 63/353 Pension Fund. Please also note the changes in the supervision rates. The benefits, check-offs and dues shown below are paid on hours worked, NOT hours paid.

The changes will be effective starting with your May remittance report. We have enclosed a Master copy of the remittance report reflecting the changes.

Wage scale, deductions and benefits information sheet are enclosed.
The Wage Rate and Fringe Benefits are as follows:

Table with columns: DATE, \*WAGES, \*WELFARE, \*PENSION, ED'L, ITF, TRICON, INDUSTRY, ANNUITY. Row 1: 5/1/17, \*\$35.57, \$7.10, \*\$10.03 local, \$1.68 national, etc.

The following are the check offs from the hourly rate:

- Political Educational Fund \$.04
Pipe Trades District Council #34 \$.25 Journeymen
Pipe Trades District Council #34 \$.21 Apprentices
West Central IL Building Trades Council \$.16
Supplemental Membership Dues \$.10
Journeyman Dues 4% OF PLUMBERS HOURLY RATE
Apprentice Dues 4% OF CURRENT WAGE RATE

The following are the rates for supervision:

- Leadman Journeyman rate plus 8% - \$2.85 = \$38.42
Foreman Journeyman rate plus 9% - \$3.20 = \$38.77
Area Foreman Journeyman rate plus 15% - \$5.34 = \$40.91
General Foreman Journeyman rate plus 20% - \$7.11 = \$42.68

Should you desire further information, please contact the Plumbers office at (309) 699-3570.

Sincerely,

[Signature of D. Michael Doolan II]

D. Michael Doolan II, Business Manager
Plumbers Local Union #63

[Signature of Scott Larkin]

Scott Larkin, Executive Vice-President
Mid-Illini Mechanical Contractors Association

Enclosures

**MAY 1, 2017 – CHANGE\***

**PLUMBERS LOCAL UNION #63**

**WAGE SCALE, DEDUCTIONS & FRINGE BENEFITS INFORMATION**

Ending April 30, 2018

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	Journeyman	Apprentice
<b>*JOURNEYMAN – Wages per hour..... (base)</b>	<b>\$35.57</b>	percentage
DEDUCTIONS, after taxes, per hour:		
Political Education Fund.....	0.04	0.04
Pipe Trades District Council #34.....	0.25	0.21
West Central IL Building Trades Council	0.16	0.16
Supplemental Membership Dues...	0.10	0.10
Dues Checkoff...4%OF PLUMBERS HOURLY RATE		
Dues Checkoff...Apprentices – 4% OF CURRENT HOURLY RATE		

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	Journeyman	Apprentice
IN ADDITION TO WAGES, THE EMPLOYER SHALL CONTRIBUTE THE FOLLOWING AMOUNT PER HOUR TO:		
The Annuity Fund.....	\$3.00	3.00
<b>*The Local Pension.....</b>	<b>*\$10.03</b>	<b>*percentage</b>
<b>*The Health &amp; Welfare Fund.....</b>	<b>*\$7.10</b>	<b>*7.10</b>
The National Pension Fund.....	\$1.68	1.68
The Local Educational Fund	.95	.95
International Training Fund -	.10	.10
The Industry Advancement Fund.....	.22	.22
TRICON.....	.02	.02

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**\*TOTAL PACKAGE..... (Journeyman wage & benefits).....\$58.67**

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<b>SUPERVISION:</b>	Leadman	-Journeyman rate plus 8% = \$38.42
	Foreman	-Journeyman rate plus 9% = \$38.77
	Area Foreman	- Journeyman rate plus 15% = \$40.91
	General Foreman	- Journeyman rate plus 20% = \$42.68

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**Deductions & employers contributions are to be forwarded to:**

**South Side Bank  
P O Box 58  
Peoria IL 61650-0058**

**PLUMBERS LOCAL UNION #63**

**APPRENTICE WAGE RATES**

**MAY 1, 2017**

JOURNEYMAN RATE \$35.57



	<u>Pay Rate</u>	<u>Employer Contribution to Local Pension per hour</u>
1 <sup>st</sup> year, 1 <sup>st</sup> semester -	40% of Journeyman rate - \$14.23	\$4.01
1 <sup>st</sup> year, 2 <sup>nd</sup> semester -	45% of Journeyman rate - \$16.01	\$4.51
2 <sup>nd</sup> year, 1 <sup>st</sup> semester -	50% of Journeyman rate - \$17.79	\$5.02
2 <sup>nd</sup> year, 2 <sup>nd</sup> semester	55% of Journeyman rate - \$19.56	\$5.52
3 <sup>rd</sup> year, 1 <sup>st</sup> semester	60% of Journeyman rate - \$21.34	\$6.02
3 <sup>rd</sup> year, 2 <sup>nd</sup> semester	65% of Journeyman rate - \$23.12	\$6.52
4 <sup>th</sup> year, 1 <sup>st</sup> semester	70% of Journeyman rate - \$24.90	\$7.02
4 <sup>th</sup> year, 2 <sup>nd</sup> semester	80% of Journeyman rate - \$28.46	\$8.02
5 <sup>th</sup> year, 1 <sup>st</sup> semester	85% of Journeyman rate - \$30.23	\$8.53
5 <sup>th</sup> year, 2 <sup>nd</sup> semester	90% of Journeyman rate - \$32.01	\$9.03

## PLUMBERS LOCAL UNION 63 MONTHLY REMITTANCE REPORT

CONTRACTOR'S NAME AND ADDRESS:				CALCULATION OF CONTRIBUTIONS									
CONTRACTOR NAME:				FUND	TOTAL HOURS		RATE		AMOUNT				
ADDRESS:				NATIONAL PENSION			\$1.68						
				INTL TRAINING			\$0.10						
CITY:	STATE:	ZIP:		JOURNEYMAN LOCAL PENSION			\$10.03						
				*APPRENTICE LOCAL PENSION*			% Basis						
				HEALTH & WELFARE			\$7.10						
EMPLOYER FEDERAL IDENTIFICATION NUMBER:				EDUCATIONAL			\$0.95						
				W.C.I.B.T.			\$0.16						
				INDUSTRY			\$0.22						
ACCOUNT NUMBER:	GROUP:			POLITICAL EDUCATION			\$0.04						
				ANNUITY			\$3.00						
CONTRACT:	LOCAL: 63			JOURNEYMAN PTDC 34			\$0.25						
				APPRENTICE PTDC 34			\$0.21						
REPORT MONTH:				TRICON			\$0.02						
				SUPPLEMENTAL MEMBERSHIP DUES			\$0.10						
DECLARATION:				*JRYMN & APPR DUES*			4% of wages						
				TOTAL REMITTANCE									
SSN	LAST NAME			APPREN TICE	HOURS BY PAYROLL PERIOD					O/T HRS	TOTAL HOURS	DUES	PEC
	FIRST INITIAL				1ST	2ND	3RD	4TH	5TH				
*Refer to Apprentice Wage & Benefits Report for contribution per hour*													
PREPARED BY:				DATE:		TOTALS:							
MAIL ONE CHECK ALONG WITH EIGHT (8) COPIES TO: MAKE ONE COPY FOR YOUR RECORDS * CHECK IF APPRENTICE FORM 1A-8.5*11				SOUTH SIDE BANK ATTENTION: TRUST DEPARTMENT P O BOX 58 PEORIA IL 61650-0058									