



United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada

Plumbers' Local Union No. 63

116 Harvey Court

East Peoria, Illinois 61611

Phone (309) 699-3570 • Fax (309) 699-6143

FOUNDED 1864

March 29, 2022

D. Michael Doolan II

Business Manager

To: ALL SIGNATORY CONTRACTORS OF PLUMBERS LOCAL UNION #63

Effective May 1, 2022, there will be an increase of \$0.88/hour to the Journeyman wages, & increases in the contractor contributions to the following funds: \$0.50/hour for the Health & Welfare Fund; \$0.12/hour for the UA Local 63/353 Local Pension Fund; & \$0.02/hour for the Industry Fund.

The benefits, check-offs and dues shown below are paid on hours worked, NOT hours paid.

The changes will be effective starting with your May remittance report. We have enclosed a Master copy of the remittance report reflecting the changes.

**Please make checks payable to: UA 63 & 353 Joint Pension, & mail to: P O Box 10195, Peoria IL 61612.**

Wage scale, deductions and benefits information sheet are enclosed.

The Wage Rate and Fringe Benefits are as follows:

DATE	*WAGES	*WELFARE	*PENSION	ED'L	ITF	TRICON	*INDUSTRY	ANNUITY
5/1/22	*\$37.60	*\$8.75	*\$11.90 local \$1.68 national	\$1.15	\$ .10	\$ .02	*\$ .28	\$3.50
(*Progressive % of Full Pension /hr.) For Apprentices Only)								
<b>*TOTAL PACKAGE \$64.98</b>								

The following are the check offs from the hourly rate:

Political Educational Fund	\$ .04
Pipe Trades District Council #34	\$ .40 Journeymen
Pipe Trades District Council #34	\$ .31 Apprentices
West Central IL Building Trades Council	\$ .16
Supplemental Membership Dues	\$ .10
Journeyman Dues	4% OF PLUMBERS HOURLY RATE
Apprentice Dues	4% OF CURRENT WAGE RATE

The following are the rates for supervision:

Leadman	Journeyman rate plus 8% - \$3.01 = \$40.61
Foreman	Journeyman rate plus 9% - \$3.38 = \$40.98
Area Foreman	Journeyman rate plus 15% - \$5.64 = \$43.24
General Foreman	Journeyman rate plus 20% - \$7.52 = \$45.12

Should you desire further information, please contact the Plumbers office at (309) 699-3570.

Sincerely,

D. Michael Doolan II, Business Manager  
Plumbers' Local Union #63

Scott Larkin, Executive Vice-President  
Mid-Illini Mechanical Contractors Association

Enclosures