



United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry of the United States and Canada

Plumbers' Local Union No. 63
116 Harvey Court
East Peoria, Illinois 61611
Phone (309) 699-3570 • Fax (309) 699-6143

April 29, 2024

David M. Maroon, Jr.
Business Manager

To: ALL SIGNATORY CONTRACTORS OF PLUMBERS LOCAL UNION #63

Effective May 1, 2024, there will be an increase of \$1.52/hour to the Journeyman wages, & increases in the contractor contributions to the following funds: \$0.20/hour for the Health & Welfare Fund; \$0.15/hour for the UA Local 63/353 Local Pension Fund; \$0.10/hour for the Educational Fund; \$0.50/hour for the Annuity Fund; & \$0.02/hour for the Industry Fund. Please note: The Pipe Trades District Council #34 is increasing the Journeymen and Apprentice check-offs by \$0.05/hour.

The benefits, check-offs and dues shown below are paid on hours worked, NOT hours paid.

The changes will be effective starting with your May remittance report. We have enclosed a Master copy of the remittance report reflecting the changes.

Please make checks payable to: UA 63 & 353 Joint Pension, & mail to: P O Box 4246, Springfield IL 62708.

Wage scale, deductions and benefits information sheet are enclosed.

The Wage Rate and Fringe Benefits are as follows:

Table with columns: DATE, *WAGES, *WELFARE, *PENSION, *ED'L, ITF, TRICON, *INDUSTRY, *ANNUITY. Row 1: 5/1/24, *\$38.80, *\$9.45, *\$12.15 Local, *\$1.35, \$1.10, \$.02, *\$.32, *\$4.15

\$1.68 National

(*Progressive % of Full Pension /hr.)

For Apprentices Only)

*TOTAL PACKAGE \$68.02

The following are the check offs from the hourly rate:

Table listing check-offs: Political Educational Fund (.04), Pipe Trades District Council #34 (.45 Journeymen, .36 Apprentices), West Central IL Building Trades Council (.16), Supplemental Membership Dues (.10), Journeyman Dues (4.25% OF PLUMBERS HOURLY RATE), Apprentice Dues (4.25% OF CURRENT WAGE RATE)

The following are the rates for supervision:

Table listing supervision rates: Leadman (Journeyman rate plus 8% - \$3.10 = \$41.90), Foreman (Journeyman rate plus 9% - \$3.49 = \$42.29), Area Foreman (Journeyman rate plus 15% - \$5.82 = \$44.62), General Foreman (Journeyman rate plus 20% - \$7.76 = \$46.56)

Should you desire further information, please contact the Plumbers office at (309) 699-3570.

Sincerely,

Handwritten signature of David M. Maroon Jr.

David M. Maroon Jr., Business Manager
Plumbers' Local Union #63

Handwritten signature of Scott Larkin

Scott Larkin, Executive Vice-President
Mid-Illini Mechanical Contractors Association

Enclosures

MAY 1, 2024 – CHANGE*

**PLUMBERS LOCAL UNION #63
WAGE SCALE, DEDUCTIONS & FRINGE BENEFITS INFORMATION
Ending April 30, 2025**

	Journeyman	Apprentice
*JOURNEYMAN – Wages per hour..... (base)	*38.80	*Percentage
DEDUCTIONS, after taxes, per hour:		
Political Education Fund	0.04	0.04
*Pipe Trades District Council #34	*0.45	*0.36
West Central IL Building Trades Council	0.16	0.16
Supplemental Membership Dues	0.10	0.10
Dues Checkoff...4.25% OF PLUMBERS HOURLY RATE		
Dues Checkoff...Apprentices – 4.25% OF CURRENT HOURLY RATE		

	Journeyman	Apprentice
IN ADDITION TO WAGES, THE EMPLOYER SHALL CONTRIBUTE THE FOLLOWING AMOUNT PER HOUR TO:		
*The Annuity Fund	*4.15	*4.15
*The Local Pension Fund	*12.15	*Percentage
*The Health & Welfare Fund	*9.45	*9.45
The National Pension Fund	1.68	1.68
*The Local Educational Fund	*1.35	*1.35
International Training Fund	.10	.10
*The Industry Advancement Fund	*.32	*.32
TRICON	.02	.02

***TOTAL PACKAGE..... (Journeyman wage & benefits).....\$68.02**

SUPERVISION:	Leadman	-Journeyman rate plus 8% = \$41.90
	Foreman	-Journeyman rate plus 9% = \$42.29
	Area Foreman	- Journeyman rate plus 15% = \$44.62
	General Foreman	- Journeyman rate plus 20% = \$46.56

***Deductions & employers contributions are to be forwarded to:**

- *UA 63 & 353 Joint Pension
- *P O Box 4246
- *Springfield IL 62708

PLUMBERS LOCAL UNION #63

APPRENTICE WAGE RATES

**FOR APPRENTICES INITIATED AFTER
MAY 1, 2021**

MAY 1, 2024

JOURNEYMAN RATE \$38.80



	<u>Pay Rate</u>	<u>Employer Contribution to Local Pension per hour</u>
1 st year	50% of Journeyman rate - \$19.40	\$6.08
2 nd year	60% of Journeyman rate - \$23.28	\$7.29
3 rd year	70% of Journeyman rate - \$27.16	\$8.51
4 th year	80% of Journeyman rate - \$31.04	\$9.72
5 th year	90% of Journeyman rate - \$34.92	\$10.94

**PLUMBERS LOCAL UNION 63
MONTHLY REMITTANCE REPORT**

CONTRACTOR'S INFORMATION			CALCULATION OF CONTRIBUTIONS										
CONTRACTOR NAME:			FUND	TOTAL HOURS					RATE	AMOUNT			
ADDRESS:			NATIONAL PENSION						\$1.68				
			INTL TRAINING						\$0.10				
CITY:	STATE:	ZIP:	JOURNEYMAN LOCAL PENSION						\$12.15				
			APPRENTICE LOCAL PENSION						% Basis				
EMPLOYER FEDERAL IDENTIFICATION NUMBER:			HEALTH & WELFARE						\$9.45				
			EDUCATIONAL						\$1.35				
			W.C.I.B.T.						\$0.16				
ACCOUNT NUMBER:	GROUP: BTE00		INDUSTRY						\$0.32				
			POLITICAL EDUCATION						\$0.04				
CONTRACT:	LOCAL: 63		ANNUITY						\$4.15				
			JOURNEYMAN PTDC 34						\$0.45				
REPORT MONTH:			APPRENTICE PTDC 34						\$0.36				
			TRICON						\$0.02				
DECLARATION:			SUPPLEMENTAL MEMBERSHIP DUES						\$0.10				
			JRYMN & APPR DUES						4.25% of wages				
										TOTAL REMITTANCE:			
			HOURS BY PAYROLL PERIOD							O/T HOURS	TOTAL HOURS	DUES	PEC
SSN	LAST NAME, FIRST NAME		APPRENTICE	1ST	2ND	3RD	4TH	5TH					
Refer to Apprentice Wage & Benefits Report for contribution per hour													
PREPARED BY:			DATE:					TOTALS:					
MAIL ONE CHECK ALONG WITH ONE (1) COPY TO: UA 63 & 353 Joint Pension P O Box 4246 Springfield, IL 62708			^IF APPRENTICE, MARK COLUMN WITH "X"										
			MAKE ONE COPY FOR YOUR RECORDS										
FORM 1A-8.5*11													